



Davis Memorial  
FOUNDATION

# The Davis Memorial Foundation Scholarship Award Program



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The **Davis Memorial Foundation** is proud to establish this scholarship fund in memory of Larry and Mary Davis. Larry was an integral part of the roofing industry for many years serving on several roofing industry association boards which included the RCA of California and Western States Roofing Contractors Association. Larry and his wife Mary perished in a 1995 airplane accident near their home in Modesto while returning from a WSRCA Committee meeting. This fund was established to honor their support for industry education.

## **OBJECTIVE**

To develop qualified professionals through education and to award those who have the desire to continue to improve their quality of life.

## **ELIGIBILITY**

All candidates must be:

1. High school students, undergraduate or graduate students.
2. Technical trade school students.
3. Provisionally accepted as students into undergraduate or graduate degree programs for the coming academic year by accredited colleges or universities.

## **ENTRY REQUIREMENTS**

**The following data is required from each candidate:**

1. An official Application form. Photocopies are acceptable
2. An official transcript of all high school and college records. (As applicable)
3. An official transcript of all Technical Trade school records. (As applicable)
4. A letter from the College, University or Technical Trade school where the undergraduate or graduate work will be undertaken, indicating provisional acceptance of the proposed course of study.
5. A current picture must be enclosed (for publicity purposes only).
6. Include 1 original packet (application, transcripts and letter)

## **AWARDS**

1. No set limit in the amount of scholarship(s) will be awarded.
2. Although the intent of the Davis Memorial Foundation Scholarship Award is to recognize an outstanding nominee, should candidates rank equally in the judgment of the selection committee, the level of financial need should be considered the final criteria.
3. The scholarship will be sent to the bursar of the Trade School, College or University of disbursement where the scholarship winner will do his or her undergraduate or graduate work.
4. For purposes of allocation, the funds of this scholarship are to be used with the following priorities (1) tuition, (2) book purchases, (3) room, board or other school expenses.
5. All scholarship awards will be formally announced and presented at the Western States Roofing Contractors Association Annual Convention. All recipients are asked to be present at the annual convention to accept awards. One night stay at the headquarter hotel will be paid by the award program and must be made through the WSRCA office.

Deadline for entries, including all required data, must be postmarked by **April 15, 2014**.  
All entries are to be sent to:

**ATTN: BOARD OF TRUSTEES**  
**Davis Memorial Foundation Scholarship Fund**  
**275 Tennant Avenue, Suite #106**  
**Morgan Hill, CA 95037**  
**Tel: (650) 938-5441 or (800) 725-0333**  
**Fax: (650) 938-5407**

**JUDGING**

1. The Board of Trustees has the sole authority for granting the scholarship awards.  
The scholarship recipients are selected on the basis of (in no particular order):
  - Scholastic Achievement
  - Extracurricular Activities which Demonstrate Leadership
  - Financial Need
  - References
  - Awards and Honors
  - Community Involvement
  - Employment or Volunteer Experience
  - Industry Relations
  - Unique Life Experiences
2. All applicants selected as finalists may be subject to a personal interview with representatives of the Board of Trustees. Finalists will be notified prior to June 1.
3. This Scholarship will be awarded without consideration of race, sex, age, religion, disability or national origin.

All selections are considered final. All applications and attachments become the property of the Davis Memorial Foundation Scholarship Fund.

**APPLICANT:** Please complete all sections of this application. Type or print using black ink. Use N/A if question does not apply. Appearance and completeness will be considered during evaluation. Mail to the Davis Memorial Foundation Scholarship Fund. All sections must be completed in order for application to be considered. **The application must be postmarked by April 15, 2014.**

**I. PERSONAL**

- A. Full Name \_\_\_\_\_ SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- B. Home Address \_\_\_\_\_  
\_\_\_\_\_
- C. Full Name of School currently attending \_\_\_\_\_  
School Address \_\_\_\_\_  
\_\_\_\_\_
- D. Home Telephone \_\_\_\_\_ School Telephone \_\_\_\_\_
- E. Email \_\_\_\_\_
- F. Present age \_\_\_\_\_ Date of Birth \_\_\_\_\_
- G. Marital Status \_\_\_\_\_ Spouse's Name \_\_\_\_\_ Number of Dependents \_\_\_\_\_
- H. Parent or legal guardian's name \_\_\_\_\_  
Address \_\_\_\_\_
- I. Are any members of your immediate family presently employed in the roofing industry?  
Y N
1. Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Employer \_\_\_\_\_ Position \_\_\_\_\_
2. Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Employer \_\_\_\_\_ Position \_\_\_\_\_
- J. Please list two current faculty members as references, and attach a letter of recommendation.
1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_
2. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_

I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Board of Trustees.. I also state that all information enclosed is true and correct to the best of my knowledge. False information is cause for disqualification.

Signature \_\_\_\_\_

Date \_\_\_\_\_



**IV. SCHOLASTIC INFORMATION**

- A. Provide names, cities and states of high schools, colleges and or universities you have attended or are currently attending, most recent first. Be sure to indicate month and year of anticipated graduation.

High school \_\_\_\_\_

Trade Technical school \_\_\_\_\_

Two-year college \_\_\_\_\_

Four-year college \_\_\_\_\_

- B. Provide a chronological history of your activities if NOT continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year and type if activity.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- C. If you are currently enrolled at a college or university, indicate:

1. Month and year of enrollment \_\_\_\_\_

2. Current year in school \_\_\_\_\_

3. Anticipated date of graduation (Month and Year) \_\_\_\_\_

4. Major \_\_\_\_\_

- D. If you are currently enrolled at a college or university, or are planning to transfer to another school, list below those colleges to which you have applied or to which you intend to apply.

(In order or preference)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

- E. In what program do you expect to get your degree?

\_\_\_\_\_

- F. Specify grade point average and send an official grade transcript for the school you are presently attending. (1) High School Senior-provide transcript and GPA based on courses completed to date. (2) Transfer student- either high school or college, provide a complete transcript from previously attended school in addition to any available grades from present school. (3) College Freshman-provide cumulative high school GPA, high school transcript and transcript of any college grades recorded to date. (4) College Sophomore- provide same information as college freshman, if freshman grades were on a pass/fail basis. (5) Graduate Student- also provide undergraduate transcripts.

**Grade Point Average:**

**IV. SCHOLASTIC INFORMATION** (cont'd)

G. In what extracurricular activities have you participated while attending high school? College? Indicate elected offices held, if any. Specify purpose of local organization. Add additional sheets as necessary.

1. Student activities (Student Government, Key Club, National Honor Society, etc.)

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2. Community activities (Boy Scouts, Girl Scouts, etc.)

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3. Athletics

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4. Other

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**V. ADDITIONAL INFORMATION**

A. Answer both of the following questions using only the space provided.

(Any additional sheets will not be considered.)

1. Why are you interested in your career choice and what event, or series of events have led you to this decision? Where possible, explain how your previous work experiences will relate to your career.

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2. What has been your most important extracurricular activity, your most important contribution to it and what has your participation in it meant to you as an individual?

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## EVALUATION SHEET

Name of Student \_\_\_\_\_

Your name has been given as reference by the above student who has applied for a scholarship to The Davis Memorial Foundation Scholarship Award Program. Your evaluation is important to us in considering this application and we ask that you explain your comments fully. Use reverse side for additional remarks. All comments will only be used for evaluation purposes.

Please complete this form (type or print using black ink) and mail it to:

The **Davis Memorial Foundation, 275 Tennant Avenue, Suite 106, Morgan Hill, CA 95037**

Must be postmarked by **April 15, 2014**. Applicant is considered responsible for submission of all required forms by this date.

A. How long have you known the applicant? \_\_\_\_\_

B. Furnish information on the nature and frequency of your contacts and observations of the applicant.

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### EVALUATION OF SOCIAL AND PERSONAL TRAITS

Please rate each characteristic listed.

	Average	Above Average	Superior
Cooperation			
Courtesy			
Timeliness & Completeness of Assignments			
Participation in Extracurricular Activities			
Initiative			
Maturity			
Personal Appearance			

C. Using the above information, indicate your opinion of the applicant's ability to select a goal and achieve it.

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D. What four adjectives best describe the student?

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

E. Consider yourself on our selection committee. All of our applicants are equal. What outstanding qualities or characteristics does this student have that would set them apart from the others to warrant this scholarship?

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Name of Evaluator

Occupation/School

Address

Telephone

Signature

Date